

Shipping List November 2004

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<http://msl.state.mt.us/lisd/spc/pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Publication Title	Comments	Date	Web Address
Agriculture			
Accounting and Management Support			
Montana crop & livestock reporter*	-----	Issue:04- 19, October 1, 2004	- http://www.nass.usda.gov/mt/
Agricultural Statistics Service			
Montana crop & livestock reporter*	-----	Issue: 04- 17, September 10, 2004	- http://www.nass.usda.gov/mt/
Montana crop & livestock reporter*	-----	Issue: 04- 17, September 10, 2004	- http://www.nass.usda.gov/mt/
Montana crop & livestock reporter*	-----	Issue: 04- 19, October 1, 2004	- http://www.nass.usda.gov/mt/
Montana crop & livestock reporter*	-----	Issue:04- 18, September 30, 2004	- http://www.nass.usda.gov/mt/
Montana crop & livestock reporter*	-----	issue:04- 20, October 26, 2004	- http://www.nass.usda.gov/mt/
Crop weather report	-----	October 31, 2004	- http://www.nass.usda.gov/mt/
Corrections			
Directors Office			
Correctional signpost*	-----	Autumn 2004	- http://www.cor.state.mt.us/news/signpost.pdf

Publication Title	Comments	Date	Web Address
Environmental Quality			
Permitting and Compliance			
Environmental assessment for Copart of Washington Inc, Copart auto auction,	-----	November 10, 2004	- http://www.deq.state.mt.us/ea.a.sp
Planning Prevention and Assistance			
Public review draft for the water quality restoration plan and total maximum daily loads for the Bitterroot headwaters planning area*	CD-Rom	November 2004	- http://www.deq.state.mt.us/wqinfo/TMDL/tmdlPublicComments.asp
Understanding energy in Montana	-----	October 2004	-
Public review draft for the Grave Creek Watershed habitat water quality restoration plan and sediment totla maximum daily loads*	CD-Rom	November 2004	- http://www.deq.state.mt.us/wqinfo/TMDL/tmdlPublicComments.asp
Public review draft for the water quality restoration plan and TMDL's for the Ninemile planning area*	CD-Rom	November 2004	- http://www.deq.state.mt.us/wqinfo/TMDL/tmdlPublicComments.asp
Public review draft for the water quality assessment and TMDLs for the Flathead River Headwaters planning area, Montana*	CD-Rom	September 24, 2004	- http://www.deq.state.mt.us/wqinfo/TMDL/tmdlPublicComments.asp
Public review draft of the water quality assessment and TMDls for the Dearborn River planning area*	CD-Rom	November 18, 2004	- http://www.deq.state.mt.us/wqinfo/TMDL/tmdlPublicComments.asp
Clark Fork River macroinvertebrate community biointegrty: 2003 assessments	prepared by Daniel L. McGuire, McGuire Consulting	August 2004	-

Publication Title	Comments	Date	Web Address
Fish, Wildlife and Parks			
Field Services Division			
Draft Bear Paw Battlefield environmental assessment narrative and checklist*	-----	Nov. 17, 2004	- http://fwp.state.mt.us/publicnotices/show.aspx?id=713
Fisheries Division			
Decision notice for the Black's Ford fishing access site (FAS) acquisition environmental assessment.*	-----	October 27, 2004	- http://fwp.state.mt.us/publicnotices/default.aspx
Parks Division			
Decision notice for Lewis & Clark heritage greenway conservation easement amendment*	-----	November 3, 2004	- http://fwp.state.mt.us/publicnotices/default.aspx
Tower rock historical site environmental assessment*	-----	October 27, 2004	- file:///C:/DOCUME~1/CW2011.000/LOCALS~1/TEMP/TowerRockEA.htm
Wildlife Division			
Decision notice for Park Lake Dam rehabilitation*	-----	November 1, 2004	- http://fwp.state.mt.us/publicnotices/default.aspx
Higher Education, Commissioner			
Board of Regents			
Minutes*	-----	September 22-24, 2004	- http://www.montana.edu/wwwbor/
Agenda Nov. 17-19, 2004*	-----	Nov. 5, 2004	- http://www.montana.edu/wwwbor/ageninfo.htm
Commissioner's Office			
Meeting summary*	-----	November 17-19, 2004	- http://www.montana.edu/wwwbor/

Publication Title	Comments	Date	Web Address
Labor and Industry			
Workforce Services Division			
Montana economy at a glance	no date on publication	-----	- http://www.ourfactsyourfuture.org
Legislative Branch			
Environmental Quality Council			
The electricity law handbook: a Montanan's guide to understanding electricity law	-----	Fall 2004	- http://www.leg.state.mt.us/css/lepo/2003_2004/default.asp
Legislative Services Division			
The interim	-----	Vol. XIV, No. 18, November 2004	- http://www.leg.state.mt.us
Livestock			
Animal Health Div			
Foot-and-mouth	<i>Pamphlet</i>	October 2004	- http://www.liv.state.mt.us
Scrapie	<i>pamphlet</i>	October 2004	- http://www.liv.state.mt.us
Brucellosis	<i>pamphlet</i>	October 2004	- http://www.liv.state.mt.us
Biosecurity	<i>pamphlet</i>	October 2004	- http://www.liv.state.mt.us
Milk Control Division			
Announcement of class I, II & III producer prices	-----	December 1, 2004	- http://www.discoveringmontana.com/liv/mme/MilkControl/milk.asp
Natural Resources and Conservation			
Water Resources			
Finding of no significant impact/decision notice North Winifred water project release of easement and transfer of water rights*	-----	Nov. 5, 2004	- http://www.dnrc.state.mt.us/NOD-N-WinnifredTransferEA-04.pdf

Publication Title	Comments	Date	Web Address
Public Health and Human Services			
Child and Adult Health Resources Division			
Montana passport to health handbook for clients	-----	October 2004	-
Passport to health newsletter	<i>Will not be catalogued</i>	Fall 2004	-
Directors Office			
Montana strategic plan to provide more affordable health care coverage: summary of the Montana state planning grant recommendations.	-----	August 2004	-
Human and Community Services			
Bulletin 4 Child Care Manual*	-----	Nov. 10, 2004	-
Public Instruction, Office of			
Department of Curriculum Services			
Montana driver's manual for obtaining a license to drive: an adapted/illustrated version	<i>CD-Rom version, you may make copies for patrons</i>	2004	- http://www.opi.state.mt.us/drived/manual.html
Adapted illustrated version of the Driver's manual updated answer key	-----	Nov. 22, 2004	-
Health Enhancement and Safety			
An adapted/illustrated version of the Montana driver's manual for obtaining a license to drive.	-----	2004 Edition	-
Secretary of State			
Secretary of State			
Administrative Rules of Montana replacement pages*	-----	Nov. 22, 2004	-

Publication Title	Comments	Date	Web Address
Montana Administrative Register*	issue 22	Nov. 18, 2004	-
Montana administrative register*	no. 21	Nov. 4, 2004	- http://sos.state.mt.us/css/ARM/ARM.asp

Transportation

Aeronautics Division

Montana and the sky	-----	Vol. 55, No. 11, November 2004	- http://www.mdt.state.mt.us/aeronautics/
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